

REC'D OCT 17 2005

**INMAN PARK COMMUNITY ASSOCIATION, INC.**

c/o Charleston Management Corporation  
P.O. Box 97243, Raleigh, NC 27624  
919-847-3003 or 919-848-1548 Fax

**ADDITIONAL ARCHITECTURAL REVIEW  
GUIDELINE CONCERNING TRAMPOLINES**

The Declarant, GELL, Inc., together with the Board of Directors for the Inman Park Community Association, Inc., as an addendum to the Architectural Review Guidelines and Appearance Standards adopted by the Association on November 10, 2004, hereby adopts the following guideline with regard to the erection of trampolines in the Inman Park subdivision:

**Trampolines.** Effective 10/11, 2005, trampolines are not allowed within Inman Park. Any trampolines approved by the Architectural Review Committee prior to the effective date of this guideline are grandfathered, subject to any conditions of the original ARC approval, for such period of time as the owner(s) who received the ARC approval remain the record owners of the lot on which the trampoline was originally located. Upon sale of the subject lot, any such trampoline must be removed from Inman Park.

**TRAMPOLINE AMENDMENT TO ARCHITECTURAL REVIEW GUIDELINES & APPEARANCE STANDARDS ADOPTED October 11, 2005.**

DECLARANT:

GELL, INC.

By: [Signature]  
John R. Lancaster, President



ATTEST:

By: [Signature]  
Asst. Secretary

STATE OF NORTH CAROLINA - <sup>JOHNSTON</sup>~~WAKE~~ COUNTY

I BRIAN T. MASSENGILL, a Notary Public for Wake County, North Carolina, certify that JOHN R. LANCASTER personally came before me this day and acknowledged that he is PRESIDENT of GELL, INC., a North Carolina corporation and that, by authority duly given and as the act and deed of the corporation, the foregoing instrument was signed by its President, sealed with its corporate seal, and attested by her as its Asst. Secretary.

Witness my hand and official stamp or seal, this 11<sup>th</sup> day of OCTOBER, 2005.

Notary Public [Signature]

My commission expires: \_\_\_\_\_

